The Duplin County 4-H Scoop

February 2012

Duplin County 4-H Achievement Awards Program to be held!

The Duplin County 4-H Achievement Awards Program will be held on Tuesday, February 28, 2012 @ 6:00 p.m. in the auditorium of Cooperative Extension.

4-H award winners and their parents will receive a letter soon indicating that they will be recognized. However, everyone is invited to attend this special event.

I look forward to seeing everyone!

4-H Cumulative Records Due

4-H Cumulative Records are due in the State 4-H office on Thursday, March 1, 2012. They are due in the Duplin County 4-H office by Wednesday, February 15, 2012.

To submit a cumulative record, you must have been enrolled in 4-H for at least one year and be 13 years old on or before January 1, 2012.
For more information call the 4-H office at 910.296.2143.

Southeast District 4-H Teen Retreat

The Southeast District 4-H Teen Retreat will be held March 9-10, 2012 in New Hanover County. The price to attend is $55.00. Deadline to sign up is Thursday, February 16, 2012 – money is also needed at that time or you will not be on the list to attend.

4-H Camp

The week of July 29 - August 3, 2012
Duplin County 4-H will be traveling to Betsy-Jeff Penn 4-H Camp for a week of summer fun. Throughout the week, campers ages 8-14 will swim, work on a craft, learn about nature, and explore outdoor living skills, canoe, participate in archery, and more.

They will also enjoy evening programs with campfires, learning new games and dances, sharing skits and talents and make new friends.

Price of camp is $440 – this price includes a week at camp, a camp t-shirt, $15 store card money, and transportation. If you are interested, call the 4-H office at 910-296-2143. Spots are limited.

Reminders

February 28 – 4-H Awards Program @ 6:00 p.m.; Cooperative Extension Auditorium
March 9 & 10 – Southeast District 4-H Teen Retreat; New Hanover County
March 22 – Duplin County 4-H Fashion Show @ 6:30 p.m.; Cooperative Extension. Details will be in March newsletter.

Bridget Huffman
Extension Agent
4-H Youth Development