2014 Duplin County Agribusiness Fair
Individual Exhibit Entry Blank

Please **complete the columns below with shaded titles** and Fair Staff will fill in the Entry Tag Number when you submit your entries. The first line is a sample of the information requested for each individual entry and these correspond with listings in the County Fair Premium Book. Please feel free to request assistance.

Entry Tag Number	Division Number	Dept. Letter	Class Number	List each item and write a brief description	List Award Amount if any received
Fair Staff fills in number from Entry Tag	*II*	*A*	*1*	*Yellow corn, quart jar*	Fair Staff fills in after judging
					$
					$
					$
					$
					$
					$
					$
					$
					$
					$
					$
				Total premium prize due to Person listed below	$

Name of Person Submitting the Above Item(s) : _____

Your Address: _____

_____

Phone: _____ Email: _____

If Youth, Parent/Guardian's Name: _____

A friendly reminder…to speed your registration process…

Remember to **Label** each **"Food Conservation"** entry—See the general information section for a label example.
Remember to include an **accurate recipe** with each **"Culinary"** entry—See the general information section for recipe attachment.

Please complete this form and take it, with the items listed above, to the Entry Table.